

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING
ADDRESS

CARSON CENTER

LOCALITY

CARSON

NEAREST
CROSS ST.

WILSHIRE

OWNER

H. W. SHAW

MAIL
ADDRESS

3757 Wilshire

CITY

LA

TEL. NO. 174742

PLAN CHECK
APPLICANT

ADDRESS

CITY

TEL. NO.

CONTRACTOR

KURT WILLI ELECTRIC

ADDRESS

1251 SHELLEY ST.

CITY

MANHATTAN BEACH

TEL. NO. 379665

LICENSE NO.

249476

CLASS. C10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

X George Gittel

DISTRICT NO.

12

GROUP

Sign

ZONE

C4

PROCESSED BY

2/6/69

NOTES:

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

PERMIT VALIDATION

CK

M.O.

CASH

FOR APPLICANT TO FILL IN			
	NO.	EACH	FEE
RECEIPT. _____		\$	\$
LIGHT _____ } TOTAL	FIRST 20	.20	
SWITCH _____ } TOTAL	OVER 20	.10	
LIGHTING _____ } TOTAL	FIRST 20	.20	
FIXTURES _____ } TOTAL	OVER 20	.10	
RANGE _____ DRYER _____ WTR. HTR. _____			
STA. COOK _____ DISP. _____ F.A.U. _____			
SPACE HTR. _____ AIR COND. _____			
CLOTHES WASH. _____ DISHWASH. _____			
FAN _____ OTHER _____		1.00	
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE	RATING HP. KW. KVA. OVER TO		
	0 - 1	1.00	
	1 - 10	3.00	
	10 - 50	5.00	
	50 - 100	10.00	
	100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT	1	3.00
	ADDITIONAL CIRCUITS	17	1.00
SERVICE NOT OVER 600 VOLTS OR 200 AMP		2.00	
SERVICE OVER 600 VOLTS OR 200 AMP		5.00	
TEMP SERVICE, POLE, & APPURTENANCES		3.00	
PERMIT FEE (SUB TOTAL)			
PLAN CHECK FEE (50% PERMIT FEE)			
PERMIT ISSUING FEE		2.00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			22.00

PLAN CHECK VALIDATION

CK.

M.O.

CASH

160386170 OCT 16 2 A 22.00

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Bailey

INSPECTOR COPY